



*Church of St. John the Evangelist  
Elora, Ontario*

519-846-5911    [www.stjohnselora.ca](http://www.stjohnselora.ca)    email: [stjohns@sentex.net](mailto:stjohns@sentex.net)

*Sunday, June 27, 2021*

*11am*

*Fourth Sunday after Trinity  
Fifth Sunday after Pentecost  
Octave of John the Baptist*

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11:00 am Choral Mattins (BCP)

*This service is live-streamed and created in compliance with Diocesan guidelines (effective June 11) of having no more than ten people on site.*

*We wish to acknowledge that we are on the land that, at time of contact, was held by the Attawandaron as an area of trade and ceremony between two rivers.*

*At various times the land was occupied by both Haudenosaunee from the south and Anishnaabe from the north. In more recent times the Huron Treaty gave rights to the Mississaugas of the Credit. May we who dwell on or visit this land also be good stewards and honour those who came before us.*

The love of God hath been poured into our hearts through the Holy Spirit which was given unto us.     *Romans 5.5*

Minister:     Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

Minister:     ALMIGHTY and most merciful Father,  
All:           **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto humankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

Minister: Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live, hath given power and commandment to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins.  
God pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel.  
Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*Responses are sung.*

Minister: O LORD, open thou our lips;  
People: **And our mouth shall show forth thy praise.**  
Minister: O God, make speed to save us;  
People: **O Lord, make haste to help us.**

Minister: Glory be to the Father, and to the Son, and to the Holy Ghost;  
People: **as it was in the beginning, is now, and ever shall be, world without end.**  
**Amen.**

Minister: Praise ye the Lord;  
People: **The Lord's Name be praised.**

**Psalm 130** (sung by quartet)

Out of the deep have I called unto thee, O Lord;  
Lord, hear my voice.

O let thine ears consider well  
the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss,  
O Lord, who may abide it?

Bur there is forgiveness with thee;  
therefore shalt thou be feared.

I look for the Lord; my soul doth wait for him:  
in his word is my trust.

My soul looketh for the Lord more than watchmen for the morning,  
yea, more than watchmen for the morning.

O Israel, trust in the Lord, for with the Lord there is mercy,  
and with him is plenteous redemption.

And he shall redeem Israel  
from all their sins.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## **A READING FROM THE FIRST LETTER OF SAMUEL**

### **2 Samuel 1.1, 17-27**

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

### **Canticle Benedictus**

(sung by quartet)

Blessed be the Lord God of Israel;  
for he hath visited, and redeemed his people;

And hath raised up a mighty salvation for us,  
in the house of his servant David;

As he spake by the mouth of his holy Prophets,  
which have been since the world began;

That we should be saved from our enemies,  
and from the hands of all that hate us;

To perform the mercy promised to our forefathers,  
and to remember his holy covenant;

To perform the oath which he swore to our forefather Abraham,  
that he would grant us

That we being delivered out of the hands of our enemies  
might serve him without fear

In holiness and righteousness before him,  
all the days of our life.

And thou, child, shalt be called the Prophet of the Highest:  
For thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people  
for the remission of their sins;

Through the tender mercy of our God;  
whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death,  
and to guide our feet into the way of peace.

Glory be to the Father, and to the Son,  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

### **Reading Mark 5.21-43**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he

had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

### **Hymn 377 O For a Thousand Tongues to Sing** (vv 1,2,3)

*O for a thousand tongues to sing  
My dear Redeemer's praise,  
The glories of my God and King,  
The triumphs of his grace!*

*He speaks-and, listening to his voice,  
New life the dead receive,  
The mournful broken hearts rejoice,  
The humble poor believe.*

*Jesus-the Name that charms our fears,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life, and health, and peace.*

Minister: I believe in God

All: **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; the third day he rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.**

*Responses are sung.*

Minister: The Lord be with you;

People: **And with thy spirit.**

Minister. Let us pray.

Minister: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Minister: Lord, have mercy upon us.

All: **OUR Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Minister: O Lord, show thy mercy upon us;

People: **And grant us thy salvation.**

Minister: O Lord, save the Queen;

People: **And mercifully hear us when we call upon thee.**  
Minister: Endue thy Ministers with righteousness;  
People: **And make thy chosen people joyful.**  
Minister: O Lord, save thy people;  
People: **And bless thine inheritance.**  
Minister: Give peace in our time, O Lord;  
People: **And evermore mightily defend us.**  
Minister: O God, make clean our hearts within us;  
People: **And take not thy Holy Spirit from us.**

#### Collect of the Day

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this O heavenly Father, for Jesus Christ's sake our Lord. **Amen.**

#### The Second Collect, for Peace.

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

#### The Third Collect, for Grace.

O LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Homily Rev'd Judy Steers

Anthem **I Waited for the Lord** Felix Mendelssohn  
I waited for the Lord, He inclined unto me, He heard my complaint.  
O blest are they that hope and trust in the Lord.

Closing Prayers for the church, the community, and the world.

#### A Prayer of Saint Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for

them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

**The Grace**     **May the grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

**POSTLUDE**     **Concerto in F (1st mvt)**

J G Walther

*Flowers are given to the glory of God and in gratitude for Clare Johnston as she celebrates her special birthday from the Knitters and Quilters with love.*

*Contact Elaine Dightam if you would like to give flowers in memory of loved ones who have died, or in thanksgiving for an anniversary, birthday or event.  
You can contact Elaine at 519-843-5091*

Reader	Meg and James Prichard
Quartet	Heather Fleming, Rebecca McKay, Jerome Chang, Matt Oxley
Video Technician	Tez Darnell

## ANNOUNCEMENTS JUNE 27, 2021

### KEEPING IN TOUCH

If you would like a copy of the Order of Service and text of the Sunday sermon delivered or mailed to you, please let us know. The full text of the sermon is found on the home page of our website under "Current Sunday Service" each week.

### PASTORAL CARE

If you know of someone in need of pastoral care or prayer, please call the Parish Center and leave a voicemail for one of the clergy or contact them by email.

### ST JOHN'S SUMMER CELEBRATION JULY 6-18

Spread the word and invite others to join you in any of these online events designed to inspire and engage you. Worship services are live-streamed on the St John's YouTube Channel, and Zoom links for mid week guest speakers will be provided next month, or by contacting [socialmedia.stjohnselora@gmail.com](mailto:socialmedia.stjohnselora@gmail.com)

**Tuesday July 6** - [Joanna Demenjian](#) takes us to her home to explore the comfort and kindness of women who participated in the Canadian Red Cross campaign to provide quilts during the war effort.

7:00pm on Zoom.

**Thursday July 8** - Choral Evensong with Quartet.

7:30pm on YouTube.

**Sunday July 11** - [Archbishop Linda Nicholls](#), Primate of Canada - guest preacher and attending Coffee Time.

11:00am on YouTube for the service.

1:30pm on Zoom for Coffee with the Primate.

**Thursday July 13** - [Timothy Schmaltz](#) internationally acclaimed sculptor, takes us into his Kitchener studio and talks with us about his passion of sculpting and his faith.

7:00pm on Zoom.

**Sunday July 18** - [Dr Wendy Fletcher](#), President and Vice Chancellor of Renison University College, guest preacher.

11:00am on YouTube for the service.

**BONUS FEATURES:** Some members of the Parish Choir are preparing a few special musical selections to be released throughout the two weeks called "Parish Choir Unplugged."

### ST. JOHN'S ELORA POPPY PROJECT

With permission from the local legion and the Canadian Poppy Remembrance Campaign, we are preparing to help celebrate the centennial year of the Poppy as a symbol of remembrance.

This is a community activity initiated by the St John's Knitters and Quilters group to create an outdoor art installation at the church in November made up of knitted or crocheted poppies. Other communities across Canada are participating or have participated in similar projects.

You can participate in several ways:

- Knit or crotchet some poppies. Materials and patterns are available in the bin under the porch of the Parish Centre marked "*Poppy Project.*" Please help yourself to a kit.
- Spread the word and invite others to participate.
- Contribute materials.
- In October help assemble the poppies for the installation.
- Help plan the logistics of the installation for November.

Please contact Barb Dunsmore at [gbdunsmore@gmail.com](mailto:gbdunsmore@gmail.com) or 519-638-2146 if you have any questions about how you can participate in this event.

Deadline for poppies is September 30th.

Let's aim for 500 (or more!) poppies!

### **ST JOHN'S GARDENS**

Thank you to Gordon, Dinah, Jon, Patrick and Dawn for their work in keeping our gardens looking so attractive and beautiful. Your work gives our community a glimpse of the beauty of God's creation. Thank you!

### **COMMUNITY EVENT FROM UNIVERSITY OF WATERLOO**

*"The Truth is Hard. Reconciliation is Harder"* is the title of an event sponsored by the University of Waterloo and open to anyone in the community to attend online. In this keynote, The Honourable Murray Sinclair reminds us that reconciliation is not an act of forgiving past wrongs. It is a process of dismantling the ongoing colonial relationship that treats Indigenous people as less than human. It is not a matter of benevolence or charity. It is a matter of respect and rights.

His Honour has served as chair of the Indian Residential Schools Truth and Reconciliation Commission (TRC), was the first Indigenous judge appointed in Manitoba, and recently retired from the Canadian Senate.

You are invited to attend this online event on Tuesday June 29, 1:00 to 2:30pm.

Please register online at:

[www.uwaterloo.ca/events/events/honourable-murray-sinclair-national-indigenous-history-month](http://www.uwaterloo.ca/events/events/honourable-murray-sinclair-national-indigenous-history-month)

Rector:	The Rev'd Canon Paul J. Walker	<a href="mailto:rector.stjohnselora@gmail.com">rector.stjohnselora@gmail.com</a>
Curate:	The Rev'd Judy Steers	<a href="mailto:curate.stjohnselora@gmail.com">curate.stjohnselora@gmail.com</a>
Organist:	Jurgen Petrenko	

You can call any one of us at 519-846-5911.

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